

33 - 1993

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To
Dr. R. Gnanam, DC
6-1, Lloyds Colony,
Royapettah. Ms-600014.

Letter No. A 2/4843/93

Dated: -5-93

Sub: MMDA - Planning Permission - Construction of
~~residential~~/commercial building at plot no 28.
S.No 99/2 of Saligram village.

Development charges and other charges to be
remitted - regarding.

Ref: Lr. No. WDC. PPA D6/154/93. dt 18/2/93
from the Commr. M.C.

The proposal received in the reference cited for the
construction of ~~residential~~/commercial building at Plot No. 28.

Venkateswara Nagar in S.No. 99/2 of Saligram
village was examined and found approvable.

2. In this connection, you are requested to remit the
following charges by two separate Demand Drafts of a Nationalised Bank
in Madras Cit. drawn in favour of Member Secretary, MMDA, Madras - 600 008
or in Cash at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- i) Development charge for land & building (Rupees) .. Rs 1,350/- (Rupees one thousand three hundred & fifty only)
- ii) Scrutiny fee (Rupees) .. ~~Rs 500/-~~ (Rupees ~~five hundred~~ only)
- iii) Regularisation charges (Rupees) .. ~~Rs 500/-~~ (Rupees ~~five hundred~~ only)
- iv) Open Space Reservation charges (Rupees) .. - Five hundred only

3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of the issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit. You are also requested to furnish 5 sets of revised plan deleting the basement in the sectional plan.

4. On receipt of the amount, the approved plans will be sent to the Commr. M.C. for further action.

Yours faithfully,

Copy to: The Senior Accts. Officer,
Accounts (Main) Division,
MMDA, Madras - 600 008.
The Commissioner,
The Executive Officer,
ME, Ms-3

[Signature]
for MEMBER SECRETARY.

[Signature]
28/5/93
3/1/5/93

44/b
DESPATCHED

